

## **INDEPENDENT AUDITOR'S REPORT**

To the Members of

**THE SOCIETY FOR AGRICULTURE HEALTH ENVIRONMENT LITERACY INNOVATIONS (SAHELI),**  
At-Hassanpur,Po- Bidyadharapur, Basta, Dist.- Balasore, ODISHA,Pin-756029.

### **Report on the Audit of Financial Statements**

#### **Opinion**

We have audited the accompanying financial statements of **THE SOCIETY FOR AGRICULTURE HEALTH ENVIRONMENT LITERACY INNOVATIONS (SAHELI)**, which comprise the Balance Sheet as at **31st March 2025**, the Income and Expenditure Account, the Receipts and Payments Account, and the notes to the accounts, including a summary of significant accounting policies for the year ended.

In our opinion, the financial statements present fairly, in all material respects, the financial position of the Association as at **31st March 2025**, and its financial performance for the year then ended, in accordance with generally accepted accounting principles in India.

#### **Management's Responsibility for the Financial Statements**

The NGO's management are responsible for the preparation and fair presentation of these financial statements in accordance with the Accounting Standards issued by the Institute of Chartered Accountants of India and other applicable pronouncements. This responsibility includes maintenance of adequate accounting records, safeguarding of assets, preventing and detecting frauds and irregularities, and designing, implementing, and maintaining adequate internal financial controls for ensuring accuracy and completeness of accounting records.

#### **Auditor's Responsibilities**

Our responsibility is to express an opinion on these financial statements based on our audit. We conducted our audit in accordance with the Standards on Auditing (SAs) issued by the Institute of Chartered Accountants of India. Those Standards require that we comply with ethical requirements and plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the NGO's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances.

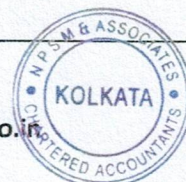
#### **Opinion**

In our opinion and to the best of our information and according to the explanations given to us, the financial statements give the information required and give a true and fair view in conformity with accounting principles generally accepted in India:

40, Weston Street, 3<sup>rd</sup> Floor, Kolkata- 700 013

M: 9883222069/8249173649

Email: nirmalpatra81@gmail.com, nirmalpatra81@yahoo.co.in



- In the case of the Balance Sheet, of the state of affairs of the NGO as at 31st March 2025;
- In the case of the Income and Expenditure Account, of the surplus for the year ended on that date; and
- In the case of the Receipts and Payments Account, of the receipts and payments for the year ended on that date.

**Report on Other Legal and Regulatory Requirements**

1. We report that:

- The NGO has maintained proper books of account as required by applicable laws, rules and regulations.
- The Balance Sheet, Income and Expenditure Account, and Receipts and Payments Account are in agreement with the books of account.
- The financial statements comply with the applicable Accounting Standards issued by ICAI.

2. In our opinion, proper accounting records have been kept so far as it appears from our examination of those records.

3. We further report that:

- The NGO has complied with the provisions of the Income-tax Act, 1961, including Section 12A, Section 80G, and other applicable provisions.
- Where applicable, the NGO has complied with the provisions of the Foreign Contribution (Regulation) Act, 2010, with respect to foreign contributions.
- The NGO has complied with state-specific requirements under the Societies Registration Act, 1860.

For N P S M & Associates  
Chartered Accountants  
FRN:333102E

  
CA Nirmal Patra  
Partner

M No-306295

Date: 30.08.2025

Udin: 25306295BMIENT9022



**THE SOCIETY FOR AGRICULTURE HEALTH ENVIRONMENT LITERACY INNOVATIONS (SAHELI)**  
**At-Hassanpur, Po- Bidyadharapur, Basta, Dist.- Balasore, ODISHA, Pin-756029**

**BALANCE SHEET AS AT 31ST MARCH 2025**

| As at<br>31.03.2024<br>Rs | As at<br>31.03.2025                                                                                         |           | As at<br>31.03.2024<br>Rs | As at<br>31.03.2025 |                                         | As at<br>31.03.2025<br>Rs |
|---------------------------|-------------------------------------------------------------------------------------------------------------|-----------|---------------------------|---------------------|-----------------------------------------|---------------------------|
|                           | Rs                                                                                                          | Rs        |                           | Rs                  | Rs                                      |                           |
|                           | <b>ACCUMULATED FUND</b>                                                                                     |           |                           |                     | <b>ASSETS</b>                           |                           |
|                           | <b>LIABILITIES</b>                                                                                          |           |                           |                     | <b>FIXED ASSETS &amp; FUTURE</b>        |                           |
| 19,25,476                 | Balance as on 01/04/2023                                                                                    | 27,16,442 | 32,166                    |                     | <b>FURNITURE &amp; FIXTURE</b>          |                           |
| -                         | Less:- Excess of Expenditure over Income transferred from Income and Expenditure Account & Other Adjustment | -         |                           |                     | Balance as per last Account             | 32,166                    |
| 19,25,476                 | Add:- Excess of Income over Expenditure transferred from Income and Expenditure Account                     | 27,16,442 |                           |                     | Add: Addition During the Year           | 39,800                    |
| 7,90,966                  |                                                                                                             | 23,22,493 |                           |                     | Less: Depreciation during the year @10% | 5,207                     |
| 27,16,442                 |                                                                                                             |           |                           |                     | <b>MOTOR CYCLE</b>                      |                           |
|                           |                                                                                                             |           |                           |                     | Balance as per last Account             | 20,164                    |
|                           |                                                                                                             |           |                           |                     | Add: Addition During the Year           | -                         |
|                           |                                                                                                             |           |                           |                     | Less: Depreciation during the year @15% | 3,025                     |
|                           |                                                                                                             |           |                           |                     | <b>ELECTRIC INSTALLATION</b>            |                           |
|                           |                                                                                                             |           |                           |                     | Balance as per last Account             | 2,269                     |
|                           |                                                                                                             |           |                           |                     | Add: Addition During the Year           | -                         |
|                           |                                                                                                             |           |                           |                     | Less: Depreciation during the year @15% | 340                       |
|                           |                                                                                                             |           |                           |                     | <b>COMPUTER</b>                         |                           |
|                           |                                                                                                             |           |                           |                     | Balance as per last Account             | 4,644                     |
|                           |                                                                                                             |           |                           |                     | Add: Addition During the Year           | -                         |
|                           |                                                                                                             |           |                           |                     | Less: Depreciation during the year @40% | 1,857                     |
|                           |                                                                                                             |           |                           |                     | <b>PRINTER</b>                          |                           |
|                           |                                                                                                             |           |                           |                     | Balance as per last Account             | 1,555                     |
|                           |                                                                                                             |           |                           |                     | Add: Addition During the Year           | 21,400                    |
|                           |                                                                                                             |           |                           |                     | Less: Depreciation during the year @40% | 4,902                     |
|                           |                                                                                                             |           |                           |                     | <b>ACTIVA 6G</b>                        |                           |
|                           |                                                                                                             |           |                           |                     | Balance as per last Account             | 62,679                    |
|                           |                                                                                                             |           |                           |                     | Add: Addition During the Year           | -                         |
|                           |                                                                                                             |           |                           |                     | Less: Depreciation during the year @15% | 9,402                     |
|                           |                                                                                                             |           |                           |                     | <b>LAPTOP</b>                           |                           |
|                           |                                                                                                             |           |                           |                     | Balance as per last Account             | 96,774                    |
|                           |                                                                                                             |           |                           |                     | Add: Addition During the Year           | 1,00,700                  |
|                           |                                                                                                             |           |                           |                     | Less: Depreciation during the year @40% | 58,850                    |
|                           |                                                                                                             |           |                           |                     | <b>T.V.</b>                             |                           |
|                           |                                                                                                             |           |                           |                     | Balance as per last Account             | 36,041                    |
|                           |                                                                                                             |           |                           |                     | Add: Addition During the Year           | 1,44,000                  |
|                           |                                                                                                             |           |                           |                     | Less: Depreciation during the year @10% | 10,804                    |
|                           |                                                                                                             |           |                           |                     | <b>PROJECTOR</b>                        |                           |
|                           |                                                                                                             |           |                           |                     | Balance as per last Account             | 9,350                     |
|                           |                                                                                                             |           |                           |                     | Add: Addition During the Year           | -                         |
|                           |                                                                                                             |           |                           |                     | Less: Depreciation during the year @15% | 1,403                     |
|                           |                                                                                                             |           |                           |                     | <b>TATA NEXTION (DURK)</b>              |                           |
|                           |                                                                                                             |           |                           |                     | Balance as per last Account             | 9,59,724                  |
|                           |                                                                                                             |           |                           |                     | Add: Addition During the Year           | -                         |
|                           |                                                                                                             |           |                           |                     | Less: Depreciation during the year @15% | 1,43,959                  |
|                           |                                                                                                             |           |                           |                     |                                         | 8,15,766                  |

[illegible]

Saheli  
President  
SAHELI Hassanpur  
Basta, Balasore-756029

(NIRMAL PATRA)

## Partner

M.No-306295

**Place: Kolkata**

Date: 30/08/2025

UDIN:25306295BMIENT9022

**THE SOCIETY FOR AGRICULTURE HEALTH ENVIRONMENT LITERACY INNOVATIONS (SAHEL)**  
**At-Hassanpur, Po- Bidvadarapur, Basta, Dist.- Balasore, ODISHA, Pin-756029**

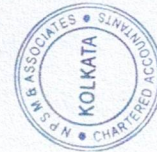
**INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2025**

|    | <b>EXPENDITURE</b>                                               | <b>Year Ended</b> |                   | <b>INCOME</b> | <b>Year Ended</b>                            |                   |
|----|------------------------------------------------------------------|-------------------|-------------------|---------------|----------------------------------------------|-------------------|
|    |                                                                  | <b>31/03/2025</b> | <b>31/03/2024</b> |               | <b>31/03/2025</b>                            | <b>31/03/2024</b> |
|    |                                                                  | Rs                | Rs                |               | Rs                                           | Rs                |
| To | Personnel Cost                                                   | 2,84,250          | 1,37,085          | By            | Contributions Received from MISEREOR Germany | 33,81,362         |
| To | Charity Activities                                               | 14,550            | 15230             | By            | Donation Received ( Local)                   | 6,47,450          |
| To | Cultivation Cost                                                 | 17,000            | 17,930            | By            | Membership Fees                              | 876               |
| To | Project Activities                                               |                   |                   | By            | Bank Interests                               |                   |
|    | Awareness Building                                               | -                 | 6,76,614          |               | Interest on (FC)                             | 19,979            |
|    | Sensitisation and Mediation Programme                            | 1,19,594          | 3,17,120          |               | Interest on (Local)                          | 5,162             |
|    | Mid-media Activities                                             | 60,000            | -                 | By            | Interest On Fixed Deposit                    | 6,769             |
|    | Salary to Project Coordinator & Programme Management, Driver etc |                   |                   |               |                                              |                   |
|    | Community Mobilisation                                           | 10,85,880         | 10,09,230         | By            | Misc. Income                                 | 59,400            |
|    | Community Mobilisation Programme                                 | 7,05,600          | 3,79,320          | By            | Grant from Manos Unidas                      | 17,11,349         |
|    | Handholding support to villagers                                 | 11,440            | 51,315            | By            | Grant From Azmi Premji Foundation            | -                 |
|    | Social media Telecasting and Other IT                            | 89,000            | 1,24,500          | By            | Grant From Dhvani Foundation                 | -                 |
|    | Reporting                                                        | 99,000            | 46,050            |               |                                              |                   |
|    | Sharing of the ideas for constitute CPC in 2CD Block             | 6,500             | 12,000            |               |                                              |                   |
|    | Take Lead role in Other CD Blocks to the creat CPC               | -                 | 4,250             |               |                                              |                   |
|    | Lawyer Fees for legal awareness                                  | 49,632            | 1,10,740          |               |                                              |                   |
|    | Formation of collectives                                         | 70,000            | 2,50,000          |               |                                              |                   |
|    | Legal Education with state Legal Service authority               | 32,000            | 2,76,987          |               |                                              |                   |
|    | Providing Technical Assistant to Advocacy Process                | 17,060            | 1,55,024          |               |                                              |                   |
|    | Set Up Learning Site in Office & Village                         | 1,07,689          | 21,020            |               |                                              |                   |
|    | Skill Instructor                                                 | 10,000            | 1,07,285          |               |                                              |                   |
|    | Tailoring & Garments Making Centere                              | 60,000            | 1,32,000          |               |                                              |                   |
|    | Base line survey                                                 | 7,750             | 47,231            |               |                                              |                   |
|    | Organising Exposures visit                                       | 59,025            | 25,000            |               |                                              |                   |
|    | Undertaking activities for collectives                           | 93,292            | 21,550            |               |                                              |                   |
|    | Starting Youtube                                                 | 70,000            | 2,06,065          |               |                                              |                   |
|    | Project Launching Event                                          | -                 | 10,000            |               |                                              |                   |
|    | Setting up Adolescent Groups                                     | 13,650            | -                 |               |                                              |                   |
|    | Community Volunteers Training                                    | 2,720             | -                 |               |                                              |                   |
|    | Creating VLCPCs                                                  | 15,500            | -                 |               |                                              |                   |
|    | Discussion with teachers                                         | 62,660            | -                 |               |                                              |                   |
|    | Gathering & Classifying cases                                    | 15,500            | -                 |               |                                              |                   |
|    | Legal Awareness Training                                         | 15,000            | -                 |               |                                              |                   |
|    | Negotiation with all agents in cases                             | 75,800            | -                 |               |                                              |                   |
|    | Orientation CBOs                                                 | 17,395            | -                 |               |                                              |                   |
|    | Orientation to Rural Committees Member and Leaders               | 88,140            | -                 |               |                                              |                   |
|    |                                                                  | 31,050            | -                 |               |                                              |                   |

**THE SOCIETY FOR AGRICULTURE HEALTH ENVIRONMENT LITERACY INNOVATIONS (SAHELI)**  
**At-Hassanpur, Po- Bidyadharapur, Basta, Dist.- Balasore, ODISHA. Pin-756029**  
**INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2025**

|  | <b>EXPENDITURE</b>                | <b>Year</b>       | <b>Year</b>       | <b>INCOME</b> | <b>Year</b>       | <b>Year</b>       |
|--|-----------------------------------|-------------------|-------------------|---------------|-------------------|-------------------|
|  |                                   | <b>Ended</b>      | <b>Ended</b>      |               | <b>Ended</b>      | <b>Ended</b>      |
|  |                                   | <b>31/03/2025</b> | <b>31/03/2024</b> |               | <b>31/03/2025</b> | <b>31/03/2024</b> |
|  |                                   | <b>Rs</b>         | <b>Rs</b>         |               | <b>Rs</b>         | <b>Rs</b>         |
|  | School Seminar                    | 2,43,100          | -                 |               |                   |                   |
|  | Training to Project Staff         | 1,53,915          | -                 |               |                   |                   |
|  | Village Level Seminar             | 48,520            | -                 |               |                   |                   |
|  | Consultancy Fees for programmes   | 25,000            | -                 |               |                   |                   |
|  | Evaluation                        | 6,20,630          | -                 |               |                   |                   |
|  | Travel & Conveyance               | 66,725            | -                 |               |                   |                   |
|  | Project Administration            |                   |                   |               |                   |                   |
|  | Audit Fees                        | 37,170            | 74,340            |               |                   |                   |
|  | Communication                     | 34,258            | 34,317            |               |                   |                   |
|  | Mobility                          | 29,813            | 86,513            |               |                   |                   |
|  | Water & Electricity Charges       | 9,363             | 13,954            |               |                   |                   |
|  | House Maintenance                 | 19,800            | 26,240            |               |                   |                   |
|  | Rent                              | 1,20,000          | 40,000            |               |                   |                   |
|  | Project Administration            | -                 | 1,800             |               |                   |                   |
|  | Building Maintenance              | -                 | 5,06,200          |               |                   |                   |
|  | Office maintenance                | 29,053            |                   |               |                   |                   |
|  | Overhead                          | -                 | 226               |               |                   |                   |
|  | Professional Fees                 | 25,700            | 37,700            |               |                   |                   |
|  | Audit Fees                        | 11,500            | 11,500            |               |                   |                   |
|  | To Bank Charges                   | 8,078             | -                 |               |                   |                   |
|  | To Depreciation                   | 2,39,748          | 2,27,786          |               |                   |                   |
|  | Excess of Income Over Expenditure |                   |                   |               |                   |                   |
|  | transferred to Accumulated Fund   | 23,22,493         | 7,90,966          |               |                   |                   |
|  |                                   | <b>74,51,543</b>  | <b>60,05,088</b>  |               | <b>74,51,543</b>  | <b>60,05,088</b>  |

**As Per Our Report On Even Date**  
**FOR N P S M & ASSOCIATES**  
**Chartered Accountants**  
**F.R.N. 333102E**



**(NIRMAL PATRA)**  
**Partner**  
**M.No-306295**  
**Place: Kolkata**  
**Date: 30/08/2025**

*Saheli*  
**President**  
**SAHELI Hassanpur**  
**Basta, Balasore-756029**

UDIN:25306295BMENT9022

**THE SOCIETY FOR AGRICULTURE HEALTH ENVIRONMENT LITERACY INNOVATIONS (SAHELI)**  
**At-Hassanpur, Po- Bidvadarapur, Basta, Dist.- Balasore, ODISHA, Pin-756029**  
**RECEIPTS AND PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2025**

|    |                                          | Year Ended | Year Ended |                                                      | Year Ended | Year Ended |
|----|------------------------------------------|------------|------------|------------------------------------------------------|------------|------------|
|    | RECEIPTS                                 | 31.03.2025 | 31.03.2024 | PAYMENTS                                             | 31.03.2025 | 31.03.2024 |
| To | Opening Balances                         |            |            | By                                                   |            |            |
|    | Cash in Hand                             |            | 18,154     | Personnel Cost                                       | 2,84,250   | 1,37,085   |
|    | Cash at Bank                             | 7,652      |            | By                                                   | 14,550     | 15,230     |
|    | Canara Bank (A/C No.1817101009282)       |            | 175        | Cultivation Cost                                     | 17,000     | 17,930     |
|    | Canara Bank (A/C No.1817101012304)       | 14,79,570  | 705        | Project Activities                                   |            | 6,76,614   |
|    | Bank Of India (A/C No.5489102100000001)  | 1,289      | 9,418      | Awareness Building                                   |            | 3,17,120   |
|    | Canara Bank (A/C No.1817101010460)       | 1,700      | 81,787     | Sensitisation and Mediation Programme                | 1,19,594   |            |
|    | State Bank Of India (A/C No-40081615922) | 3,324      | 2,351      | Mid-media Activities                                 | 60,000     |            |
|    |                                          |            |            | Salary to Project Coordinator & Programme            |            | 10,09,230  |
|    | Canara Bank (A/C No.1817101011559)       | 23,339     | 25,399     | Management Driver etc                                | 10,61,180  | 3,79,320   |
| To | Contributions Received                   |            |            | Community Mobilisation                               | 7,05,600   | 51,315     |
|    | from MISEREOR Germany                    | 33,81,362  | 37,15,552  | Community Mobilisation Programme                     | 11,440     | 1,24,500   |
| To | Donation Received ( Local)               | 6,47,450   | 4,86,000   | Handholding support to villagers                     | 89,000     | 46,050     |
| To | Membership Fees                          |            | 876        | Social media Telecasting and Other IT                | 99,000     | 12,000     |
| To | Bank Interest-FC                         | 14,263     | 19,979     | Reporting                                            | 6,500      | 4,250      |
| To | Grant Manos Unidas                       | 15,45,742  | 17,11,349  | Sharing of the ideas for constitute CPC in 2CD Block |            | 1,10,740   |
| To | Bank Interests (Local)                   | 638        | 5,162      | Take Lead role in Other CD Blocks to the great CPC   | 49,632     | 2,50,000   |
| To | Misc. Income                             | 51,350     | 59,400     | Lawyer Fees for legal awareness                      | 70,000     | 2,76,987   |
| To | Grant From Azmi Premiji Foundation       | 17,67,000  | -          | Formation of collectives                             | 32,000     | 1,55,024   |
| To | Grant From Dhvani Foundation             | 36,000     | -          | Legal Education with state Legal Service authority   | 17,060     | 21,020     |
| To | Professional Tax Collected               | 6,400      | 5,750      | Providing Technical Assistant to Advocacy Process    | 1,07,689   | 1,07,285   |
| To | Loans & Advance                          |            | 5,250      | Set Up Learning Site in Office & Village             | 10,000     | 1,32,000   |
| To | Fixed Deposit Matured                    |            | 5,30,790   | Skill Instacture                                     | 60,000     | 47,231     |
| To | TDS Collected                            | 82,795     | 35,450     | Tailoring & Garments Making Center                   | 7,750      | 25,000     |
|    |                                          |            |            | Base line survey                                     | 59,025     | 21,550     |
|    |                                          |            |            | Organising Exposuure visit                           | 93,292     | 2,06,065   |
|    |                                          |            |            | Undertaking activities for collectives               | 70,000     | 10,000     |
|    |                                          |            |            | Starting Youtube                                     |            |            |
|    |                                          |            |            | Project Lauching Event                               | 13,650     | -          |
|    |                                          |            |            | Setting up Adolescent Groups                         | 2,720      | -          |
|    |                                          |            |            | Community Volunteers Training                        | 15,500     | -          |
|    |                                          |            |            | Creating VLCPs                                       | 62,660     | -          |
|    |                                          |            |            | Discussion with teachers                             | 15,500     | -          |
|    |                                          |            |            | Gathering & Classifying cases                        | 15,000     | -          |
|    |                                          |            |            | Legal Awareness Training                             | 75,800     | -          |
|    |                                          |            |            | Negotiation with all agents in cases                 | 17,395     | -          |
|    |                                          |            |            | Orientation CBOs                                     | 88,140     | -          |
|    |                                          |            |            | Orientation to Rural Committees Member and Leaders   | 31,050     | -          |
|    |                                          |            |            | School Seminar                                       | 2,43,100   | -          |
|    |                                          |            |            | Training to Project Staff                            | 1,53,915   | -          |
|    |                                          |            |            | Village Level Seminar                                | 48,520     | -          |
|    |                                          |            |            | Consultacy Fees For Programmes                       | 25,000     | -          |
|    |                                          |            |            | Evaluation                                           | 6,20,630   | -          |
|    |                                          |            |            | Travel & Conveyance                                  | 65,225     | -          |
|    |                                          |            |            | Project Administration                               |            |            |
|    |                                          |            |            | Audit Fees                                           | 37,170     | 74,340     |
|    |                                          |            |            | Communication                                        | 34,258     | 34,317     |
|    |                                          |            |            | Mobility                                             | 29,813     | 86,512     |
|    |                                          |            |            | Water & Electricity Charges                          | 9,363      | 13,954     |
|    |                                          |            |            | House Maintenance                                    | 19,800     | 26,240     |
|    |                                          |            |            | Rent                                                 | 1,20,000   | 40,000     |
|    |                                          |            |            | Project Administration                               |            | 1,800      |

P. Ha  


[illegible]

*Sahla*  
President  
SAHELI Hassanpur  
Basta, Balasore-756029

**THE SOCIETY FOR AGRICULTURE HEALTH ENVIRONMENT LITERACY INNOVATIONS (SAHELI)**  
**Association Overview & Significant Accounting Policies**  
**For the Year Ended 31st March 2025**

Note

No.

**1.1 Association Overview**

The Society for Agriculture Health Environment Literacy Innovations (SAHELI) is a not-for-profit civil society organisation working in the districts of Mayurbhanj and Balasore ever since its inception in 2004. It got registered as a charity in 2008 under the provisions of the Societies Registration Act, 1860. SAHELI works with a vision of a society where dignity of women belonging to all sections of population, especially those belonging to vulnerable sections, respected and women gain equal opportunities in all frontiers of life. It strives for empowering all sections of society through appropriate institutions and processes and place such institutions in operational collaborative relations with governments and other stakeholders for integrated development with equal dignity for women as the focal point. It endeavours for ensuring dignity of women and girls belonging to the most marginalized as well as vulnerable sections. Therefore, SAHELI upholds the value of RESPECT (responsiveness, efficiency, sustainability, participation, ethical in operation, confidentiality, and transparency). The objectives of SAHELI, originating from its vision and goal of dignified womanhood are ensure life and good health; promote education, skill building, and knowledge; encourage labour and financial inclusion; enable to participation in decision making; and support to gain freedom from violence.

**1.2 Basis of preparation of financial statements:**

- a. The financial statements are prepared on historical cost conventions and comply with the mandatory accounting standards issued by The Institute of Chartered Accountants of India.
- b. Accounting policies not specifically referred otherwise be consistent and in consonance with generally accepted accounting

**1.3 Fixed Assets:**

Fixed Assets are stated at cost of acquisition including directly attributable cost of bringing the asset to its working condition for intended use.

**1.4 Depreciation and amortisation**

Depreciation is provided on a written-down value method at rates specified under the Income Tax Act, 1961, unless otherwise stated.

**1.5 Recognition of Income/ Grants:**

The grants received from various agencies are accounted only on actual receipt basis. The interests on fixed deposits are considered either on maturity or whenever the banks consider the accrued interest for tax deduction purposes, whichever is earlier. All other income recognised on cash basis.

**1.6 Contingent Liabilities:**

No contingent liabilities have come to the notice of the management.

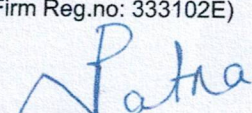
**1.7 Confirmation of Balances:**

The confirmations of balances have not been obtained in the case of debtors and creditors of the society.

**1.8 Previous year's figures**

Previous year's figures have been re-grouped wherever necessary

For N P S M & Associates  
Chartered Accountants  
(Firm Reg.no: 333102E)

  
Nirmla Patra  
Partner

Membership No-306295  
Udin:25306295BMIENT9022



Place: Balasore  
Date: 30/08/2025